



Marshall County Chapter Published monthly

Edition 469 March, 2020

Marshalltown, IA 50158



*To strive for the purity of water, the clarity of air, and the wise stewardship of the land and its resources; to know the beauty and understanding of nature and the value of wildlife, woodlands and open space; to the preservation of this heritage and to man's sharing in it, I pledge myself as a member of the Izaak Walton League of America.*

**President's Message** – The February 12<sup>th</sup> 2020 **Wild Game Feed** was a great time. There was plenty of good food to share and **Mike Stegman** of Marshall County Conservation gave an interesting address after the dinner. Thanks to all who attended.

Please remember our **MARSHALL COUNTY IZAAK WALTON PIPER SCHOLARSHIP**. We will be awarding up to two \$2,500 conservation scholarships this year. If you know an interested student contact **Pam Strobbe** at (641) 752-4175 for scholarship details. Entrants must be Marshall County residents pursuing a bachelors degree in a conservation field.

**Our next meeting** is at Grimes Farm on March 11<sup>th</sup> also at Grimes Farm. Board meeting is at 6 p.m. There will be no presentation later.

The new floor coating has been applied and looks great. Thanks to Volunteers **Jon Nunez, Tim Powers, Barry Gaarder, Ed Moore, Chuck Strobbe, Johnathan Koshak, and Craig Hawkins** for preparing the floor and moving the tables, chairs, Kitchen appliances and toilets around so all the floor could be done. We will be painting soon.

We are still planning on working on a second bridge across Middle Timber Creek to accommodate vehicles and mowers. We need to wait for more solid ground for heavy equipment, Volunteers are needed. Contact **Chuck Strobbe at (641) 752-4175** or **Ed Moore (641)751-8381** if you are willing to help.

### Calendar of Upcoming Events

March 11

At Grimes Farm

Board meeting 6 p. m.

### Clubhouse Rentals And Grounds

The clubhouse rentals will restart after the workday in April. To make reservations for next season call **Ruth Dolash** at **(641) 751-1121**.

### Locks for the Gate

Keys to the gate were changed on March 1<sup>st</sup> of this year. We will be getting new keys this year. Every year someone forgets to get their new key and can't get in or, worse yet, gets locked in when the gate is shut on them. Don't be this person, get your key changed on time. New keys are available at **TriState Lock**.

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## New Members

Please welcome new members; Chris Rankin sponsored by Ed Moore; Dustin Vanfossen sponsored by Dick Kelly.

## Photo of the Month



The new floor at the clubhouse

## Shooting Range

Safety and the prevention of range damage will be observed on the range. Our range rules are there for everyone's safety if you observe someone not following the rules or damaging the range, please report it. For immediate concerns, call Dick Kelly (641) 482-3000 or Ed Moore (641)751-8381 or Chuck Strobbe (641) 752-4175. If they are not available, and you feel threatened, call the Sheriff's Department at (641) 754-5725. Remember the Sheriff's department does not have a key to the gate and can't get in if it is locked.